## Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

REBIDDING

## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-24-10-1911

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	e QTY.	UNIT	ARTICLES		TOTAL			
	- 1	27/	Delivery Term: 15 Working Days upon receipt of P.0	<b>D</b> .				
1	2	sets	Cross Joint Assembly					
2	10	ft.	Fuel Hose 3/8					
			FOR USE OF PAYLOADER #3 (KOMATSU ) WA 350	1 / 1 2				
3	12	pcs.	Torque Rod Bushing					
4	10	pcs.	Torque Rod Bolt (long)					
5	10	pcs.	Torque Rod Bolt ( short )					
6	1	set.	Auto Horn					
			FOR USE OF DT #7 (ISUZU 10-WHEELERS ) SJB 662					
7	2	sets	Brake Lining Front 969	- /				
8	2	sets	Brake Lining Rear Right					
		1	FOR USE OF DT #8 (ISUZU 10-WHEELERS 12PD1)SJL 85	54				
9	1	pc.	Hydraulic Hose Assembly 1 x 55					
			FOR USE OF PAYLOADER #4 ( XCMG )					
10	1	pc.	Starter Assembly 24V	/				
			FOR USE OF FOTON CARGO TRUCK #070108					
11	1	pc.	Water Reservoir					
			FOR USE OF FOTON DUMPTRUCK #070110					
12	1	set	Hydraulic Packing Seal					
13	6	pcs.	Glow Plug					
			FOR USE OF ROAD GRADER #4 (12G CATERPILLAR )					
14	3	pcs.	Hub Nut					
15	1	set	Seat Caution / Back Rest					
16	2	pcs.	Fuel Filter					
17	2	pcs.	Wiper Blade					
18	1	pc.	Auto Fan Double					
			FOR USE OF FOTON CRANE TRUCK #070102					
19	2	pcs.	Fuel Filter					
			FOR USE OF BACKHOE #4 (KOMATSU PC 200-8 )					
20	1	pc.	Flasher Relay					
			FOR USE OF MINI DUMPTRUCK (ISUZU ELF) SJL 848					
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-					
	PURPOSE	:	For use of various heavy equipment assigned at CED, this	TOTAL				
			city.					

REBIDDING						
FOR SALE						
<del>P</del> 500.00						

## **INSTRUCTION TO BIDDERS**

PURCHASE REQUEST NO		UEST NO	: 1-24-10-1911		DATE : October 7, 2024					
PURPO	DSE: FOR USE OF VARIOUS HEAVY EQUIPMENT ASSIGNED AT CED, THIS CITY.									
OFFIC	E :	CED	7/	4						
DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , November 26, 2024										
			M	PLACE :	BAC Secretariat Office/CMO Extension Office					
AM			AMOUNT OF CON	DF CONTRACT BID SECURITY						
		U	ABINGKA	4	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)				
			: 124,000.00		2,480.00 :	6,200.00				
	TERMS & CONDITIONS									
1.	The Bid/Bid	ds shall <mark>be accompa</mark>	nied by a BID SECURITY	in any of	the following forms:					
		) Cash o <mark>r cashier's /</mark> by a Univ <mark>ersal or C</mark>	Manager's Check issued	× : :	Two percent (2%) of the AB	<mark>C (See</mark> above)				
issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,					Two percent (2%) of the AB	C (See above)				
	C)	if issued by a foreig Surety Bond callab demand issued by insurance company certified by the Insu Commission as au to issue such secu	ole upon a surety or ny duly surance ithorized		Five percent (5%) of the AB	C (See above)				
	,	Any combination of Bid Securing Decla	f the foregoing	:	Proportionate to share form to total amount of security	with respect				
	e)	Bid Securing Decia	aration							
2.	Secure bid	0	n the BAC Secretariat Offic e No. 23-21, Series of 202		n-refundable fee of =	P 500.00				
3.	Sample or	Brochures of the ma	terials (if required) shall be	e attached	to the bid documents.					
4.	Your price	offer must be valid fo	or 120 calendar days.							
5.	Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.									
6.	Submit Om	mit Omnibus Sworn Statement duly notarized, together with your bid.								
7.		nment reserves the ri t based on RA 9184		, declare	a failure of bidding or not aw	ard				

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE